

BEFORE THE
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

In the Matter of:)	DOCKET NO.
)	CWA-10-2021-0207
TOLL BROS., INC.)	
)	CERTIFICATE OF SERVICE
The Oaks North)	
5380 W. McMillian Road)	
Meridian, Idaho 83646)	
)	
Respondent.		

The undersigned certifies that the original of the attached **CONSENT AGREEMENT AND FINAL ORDER, In the Matter of: Toll Bros., Inc, Docket No.:** CWA-10-2021-0207, was filed with the Regional Hearing Clerk and served on the addressees in the following manner on the date specified below:

The undersigned certifies that a true and correct copy of the document was delivered to:

Steven Potokar
U.S. Environmental Protection Agency
Region 10, Mail Stop 2001
1200 Sixth Avenue, Suite 155
Seattle, Washington 98101
potokar.steven@epa.gov

Further, the undersigned certifies that a true and correct copy of the aforementioned document was delivered electronically to:

Susan Stanley
Division President
Toll Bros., Inc.
5380 W. McMillian Road
Meridian, Idaho 83646
sstanley@tollbrothers.com

DATED this _____ day of _____, 2021.

AMY GONZALES
Regional Hearing Clerk
EPA Region 7